



CHID 496
Section A
Thursday
1:30-3:20 PM
DEN 312
Spring 2010
Ed Chang
University of
Washington



"Games give you a chance to excel, and if you're playing in good company you don't even mind if you lose because you had the enjoyment of the company during the course of the game."
—Gary Gygax

"I like nonsense, it wakes up the brain cells. Fantasy is a necessary ingredient in living, it's a way of looking at life through the wrong end of a telescope and that enables you to laugh at life's realities."
—Dr. Seuss

IN AUGUST 1979, James Dallas Egbert III disappeared from Michigan State University. His disappearance, his characterization as a science fiction and fantasy fan and player of Dungeons & Dragons, and the subsequent investigation by Texas private investigator William C. Dear spawned newspaper speculations, made-for-TV movies, and urban legends of university students playing live-action role-playing games in the steam tunnels of their school—they became cautionary tales often ending in tragedy, loss, or death. It is this sensationalist and paranoid attitude toward fantasy and science fiction, toward role-playing games like *D&D*, especially toward live-action RPGs that this focus group will take up and analyze as problematic. Though the Egbert case eventually revealed no causal connection between his disappearance, attempted suicide, and *D&D*, prejudice and the demonization of fantasy and RPGs became firmly fixed as a cultural logic about the real, the normal, the acceptable, and the responsible.

IN RESPONSE, Ursula K. Le Guin's 1979 essay "Why Are Americans Afraid of Dragons?" argued, "For fantasy is true, of course. It isn't factual, but it is true. Children know that. Adults know it too, and that is precisely why many of them are afraid of fantasy...They are afraid of dragons, because they are afraid of freedom." How might we understand live-action RPGs or LARPs as more than just a misanthrope's escape? What are the possibilities of LARPs?

OUR FOCUS GROUP, as part of a continuing series on RPGs generated by the Critical Gaming Project at UW, will attempt to broadly historicize and contextualize live-action role-playing games in the US and will focus on the critical question of why this particular kind of gaming and fantasy is of cultural value. We will look at the cultural treatment of gaming, including news and apocryphal tales, films like 1982's *Mazes and Monsters* and more recently 2007's *Monster Camp*, and scholarship. Most importantly, the focus group will engage in actual live-action game play from basic mechanics to character creation to role-playing to adventuring. The course will meet once a week for 2 hours to engage guided discussion and observation, reflective writing, and play.

THE GAME SYSTEM we will play is *Archaea*, an independent, high-fantasy live-action role-playing and wargaming system by Edmond Y. Chang.

Requirements & Grading

Although CHID 496 is for credit/no credit and no numeric grade will be reported, for the purposes of the class, you will still need to engage the course material, contribute to class discussion, and complete the assignments. With that in mind, passing with credit will be a reflection of engagement, effort, critical thinking, writing, and participation.

"If one is lucky, a solitary fantasy can totally transform one million realities."
—Maya Angelou



Required Course Texts & Materials

- CHID 496D Course Reader (available at Ave Copy, 4141 Univ. Way NE @ 42nd)
- Chang, Edmond. *Archaea Live-Action Role-Playing and Wargaming* rulebook.
- Some readings are also available via e-reserve.
- Web access and an active UW email account



Course Requirements

Play Log (50%)
Class Participation (50%)

“When I examine myself and my methods of thought, I come to the conclusion that the gift of fantasy has meant more to me than any talent for abstract, positive thinking.”
—Albert Einstein

“When we read a story, we inhabit it. The covers of the book are like a roof and four walls. What is to happen next will take place within the four walls of the story. And this is possible because the story's voice makes everything its own.”
—John Berger

Play Log, or, Plogs (50%)

The majority of the writing you will do for this class is in the form of weekly short, critical, analytical response entries to the class blog: <https://catalysttools.washington.edu/gopost/board/changed/16500/>. These single-spaced, 250-500 word writings serve as reactions to, close readings of, and analyses of the readings, films, game, play, and the connections you see, read, and talk about in class. These “journal entries” are more than just summaries or personal reactions and will be evaluated on clarity, coherence, critique, and how well you concisely formulate analyses and arguments. Response entries are due weekly; see the “plog” prompt for more details.

Participation and Preparedness (50%)

Preparedness and participation forms a large component of your final grade. It is essential that you prepare for class, attend class, and participate. Missing class may seriously compromise your ability to do well in this class. Again, negative participation will hurt your participation grade. Participation is determined by 1) your **respectful** presence in class, 2) your **willingness** to discuss, comment, and ask questions, 3) your **preparation** for class, which includes bringing required materials to class and doing all of the assigned reading for class, 4) your **engagement** in group work and play, 5) your use of the class blog, 6) and your interactions with me and other students. Finally, failure to turn in homework, incomplete assignments, or late papers will negatively impact your participation grade.

Attendance

Attendance is strongly recommended. If you are absent, you miss the explanation of an assignment, the discussion of a reading, the chance to play and participate, and overall, the class as a community of learning. It is in your best interests to come to class. Also, you are expected to be in class on time. Class will start immediately at the appointed time. In the first minutes of class I may make important announcements, establish the agenda for the class meeting, begin immediately with an important lesson, or field questions. Therefore, it is particularly important for you to arrive on time. If you come in after I start class, even by only a few minutes, you are late and I will mark you as such.

Chronic or conspicuous attendance problems will negatively affect your credit for the class. If you know you are going to miss class, please let me know ahead of time (via email), if you can, and we will make any necessary arrangements. And when you do miss class, always find another student to get class notes and see me in order to make up missed work in a timely manner.

Finding Help

I am available during office hours and by appointment to help you. I encourage you to come see early in the quarter even if it is just to talk about the class, about the assignments, or about school in general. I may ask you to meet with me when I think a conference would be useful. My office is located in the ground floor of Padelford Hall (northeast of the HUB), Room B-33. See map below.

I am also available electronically by email and the course blog. Email and the blog are the best means of contacting me. I will do my best to answer your emails and blog posts, usually **within twenty-four hours**. If there is an emergency and you need to reach me, please contact the Undergraduate



Contact Ed

Office:
B33 Padelford
Office Hours:
Th 10:30 AM to
12:30 PM or by appt.
E-mail:
[changed@u.](mailto:changed@u.washington.edu)
AIM or Google Talk:
EDagogy

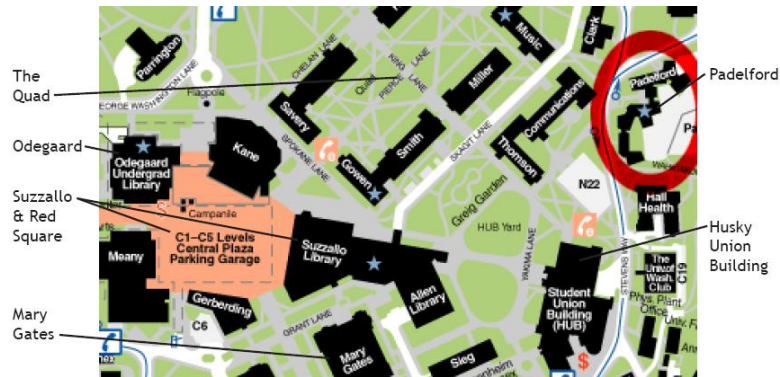


“We live in a fantasy world, a world of illusion. The great task in life is to find reality.”
—Iris Murdoch

“First sentences are doors to worlds.”
—Ursula K. Le Guin

“Imagination is more important than knowledge.”
—Albert Einstein

English office in A-2H&G Padelford. Furthermore, when time permits, I will supplement my office hours with virtual hours via AOL Instant Messenger or Google Talk (nickname: EDagogy); if I am logged in, during reasonable hours, you are more than welcome to discuss the class or ask questions. Please, when you initiate an IM conversation for the first time, please identify yourself to me; also, be patient because my responses may not be immediate.



Academic Dishonesty

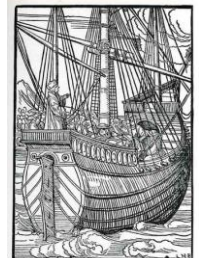
Plagiarism, or academic dishonesty, is presenting someone else’s ideas or writing as your own. In your writing for this class, you are encouraged to refer to other people’s thoughts and writing – as long as you cite them. Many students do not have a clear understanding of what constitutes plagiarism, so feel free to ask questions about these matters at any time. Plagiarism includes:

- a student failing to cite sources of ideas
- a student failing to cite sources of paraphrased material
- a student failing to site sources of specific language and/or passages
- a student submitting someone else’s work as his or her own
- a student submitting his or her own work produced for another class

If you have any doubt about how to cite or acknowledge another’s writing, please talk to me. It is always better to be safe than sorry. As a matter of policy, any student found to have plagiarized any piece of writing in this class will be immediately reported to the College of Arts and Sciences for review. For further information, please refer to UW’s Student Conduct Code at <http://www.washington.edu/students/handbook/conduct.html>. **Play it smart, don’t plagiarize!**

Accommodations

If you have a registered disability that will require accommodation, please see me immediately. I will gladly do my best to provide appropriate accommodation you require. If you have a disability and have not yet registered it with Disability Resources for Students in 448 Schmitz Hall, you should do so immediately. Please contact DRS at 206-543-8924 (Voice) or 206-543-8925 (V/TTY) or 206-616-8379 (FAX) or via their website at <http://www.washington.edu/admin/ada/dss.htm>.



“Live the questions now. Perhaps then, someday far in the future, you will gradually, without ever noticing it, live your way into the answer.”
—Rainer Maria Rilke

“I don’t pretend we have all the answers. But the questions are certainly worth thinking about.”
—Arthur C. Clarke

“Without this playing with fantasy no creative work has ever yet come to birth. The debt we owe to the play of the imagination is incalculable.”
—Carl Jung

**syl-la-bus: n 1: a summary outline of a discourse, treatise, or course of study or of examination requirements
2: subject to change**

Chang / CHID 496 A / Spring Quarter 2010 / University of Washington

Mon 3/29
First Day of Classes

March						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Week 1: March 29-April 2

Welcome & Introduction to the Course
Monster Camp (2007 film, 81 mins.)
 Le Guin, "Why Are Americans Afraid of Dragons?"
 Vanek, "Cooler Than You Think"
 Various news reports about James Dallas Egbert III

Week 2: April 5-9

Darkon (2006 film, 93 mins.)
 LARP @ Wikipedia: <http://en.wikipedia.org/wiki/LARP>
 Archaea Rulebook, Ch. 1-2
 Fannon, *Fantasy Role-Playing Gamer's Bible* (ch. 10-11)

Week 3: April 12-16

Introduction to *Archaea*, Character Creation
 Archaea Rulebook, Ch. 2-4, 7
 Gygax, *Role-Playing Mastery* (ch. 1-4)

Week 4: April 19-23

Play *Archaea*
 Archaea Rulebook, Ch. 5-6
 Peruse "Gender & Live-Action Role-Play" website:
<http://cerise.theirisnetwork.org/archives/category/articles/gender-live-action-role-play>

Week 5: April 26-30

Play *Archaea*

Week 6: May 3-7

Play *Archaea*

Week 7: May 10-14

Play *Archaea*

Week 8: May 18-22

Play *Archaea*

Week 9: May 24-28

Play *Archaea*

Week 10: May 31-June 4

Play *Archaea*

Week 11:

3/16 - Finals Begin, Final Plog Due

Play Logs, or, Plogs are due weekly, preferably by the start of the next week.

April						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

May						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Mon 5/31
Memorial Day
Holiday

June						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			